## May 15, 2023

The Board of Mayes County Commissioners met in a regular meeting with two members present: Randy Pierce and Darrell Yoder member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2022, and the agenda for this meeting was posted on the lower floor of the Court House at 4:30 p.m., May 11, 2023. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Pierce led the Pledge of Allegiance.

Commissioner Yoder led the Invocation.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve the minutes of May 8, 2023. Pierce, Yes; Yoder, Yes.

COUNTY ANNOUNCEMENTS: NONE

OLD BUSINESS:

Jo Montana, with Grand Gateway was present to go over financials for the Counties **ARPA Funds.** 

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to table agenda item 6a. Pierce, Yoder; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to table agenda item 6b. Pierce, Yoder; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to table agenda item 6c. Pierce, Yoder; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to table agenda item 6d. Pierce, Yoder; Yoder, Yes.

**NEW BUSINESS: NONE** 

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve Court Clerk Monthly Report. Pierce, Yes; Yoder, Yes. Motion was made by Commissioner Pierce, seconded by Commissioner Yoder, to

approve a 324a Form in District 3 for water engineering design for \$1,000.00. Pierce, Yes; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve a Floodplain Permit Request from Jerry Henshaw to replace fill that has been removed by erosion. Pierce, Yes; Yoder, Yes.

Motion was made by Commissioner Yoder, seconded by Commissioner Pierce, to approve a Bridge Application Form thru Emergency and Transportation Revolving Fund Program in District 2 for Bridge #88 located at W540 RD with a project cost estimate of \$200,000.00. Pierce, Yes; Yoder, Yes.

Motion was made by Commissioner Pierce, seconded by Commissioner Yoder, to approve an Event Center Contract for FX Productions Minim Productions, Inc.-Non-Filmed Agreement. Pierce, Yes; Yoder, Yes.

**OMMA Certificate of Compliance: NONE** 

ACCESS AGREEMENTS: NONE

UTILITY PERMITS: NONE.

Motion made by Commissioner Yoder, seconded by Commissioner Pierce, to approve claims for payment, including but not limited to payroll claims. Pierce, Yes; Yoder, Yes.

2021-2022 ARPA 2021: 47,BKL INC, 2145.00, SERV. 2022-2023 911: 375,POWERPHONE INC, 1206.00, CERT; 376,CINTAS CORP NO 2, 21.95, SERV; 377,CONSOLIDATED COMM, 128.18, UTIL; 378,GRAND TEL, 94.40, UTIL; 379,AT&T, 1.48, UTIL.

DONATIONS: 1,SPORTS WORLD, 6468.92, GUNS. GEN-W/H: 3745,EGID, 959.56; 3747,MASA, 12.50; 3749,OPERS, 19477.21; 3751,RCB, 21322.91. GEN: 3754,UMB VISA SIGNATURE CARD SERV, 243.48, TRV; 3755,WESTERN AUTO, 880.56, SERV; 3756,MUSKOGEE COMM, 290.00, EQ; 3757,WESTERN AUTO, 1271.75, SERV; 3758,GALLS INC, 905.38, UNIFORMS; 3759,FLEETCOR TECH, 4410.37, FUEL; 3760,IOOF LODGE #70, 1400.00, MLY FEE; 3761,AT&T FIRST NET MOBILITY, 1327.69, SERV; 3762,LAKELAND OFFICE SYSTEMS, 436.01, COPIES; 3763,MARQUIS, CODY ANDREW, 1800.00, SERV; 3764-4982.49; 3765-423.36, VISUAL FORCE, EQPT; 3766-9333.33; 3767-10898.55, OSU COOPERATIVE EXTENSION; 3768,AT&T MOBILITY, 228.72, UTIL; 3769-160.58; 3770-30.65, SUNDANCE OFFICE SUPP, SUPS; 3771,ADMIRAL EXPRESS, 129.88, SUPS; 3772, SUNDANCE OFFICE SUPP, 358.49, CHAIRS; 3773, AF3 TECH SOLUTIONS, 161.87, BATTERY BACKUP; 3774, NORTHEAST VOTECH CENTER, 62.00, CLASSES; 3775, SUNDANCE OFFICE SUPP, 179.08, SUPS; 3776, COX BUSINESS, 415.18, UTIL; 3777, OK PTS SUPP, 84.51, SUPS; 3778, OCI, 51.00, SIGN; 3779, AT&T MOBILITY, 55.87, SERV; 3780, SUNDANCE OFFICE SUPP, 217.96, PAPER; 3781-5559.01; 3782-5490.39, PRYOR STONE, ROCK; 3783, PRYOR ASPHALT, 27242.82, ASPHALT; 3784, COASTAL ENERGY CORP, 15943.78, OIL; 3785-14579.40; 3786-11503.80, PRYOR ASPHALT, ASPHALT; 3787-15942.08; 3788-16188.69; 3789-16098.15, COASTAL ENERGY CORP, OIL; 3790-5262.56; 3791-1561.00; 3792-3658.17; 3793-1203.55; 3794-3668.87; 3795-121.03; 3796-3687.52; 3797-2499.42; 3798-3749.15; 3799-3768.62; 3800-3402.00, PRYOR STONE, ROCK; 3801,ERGON ASPHALT & EMULSIONS, 3490.11, OIL.

MD: 249,RICOH USA INC, 221.48, SUPS; 250,LOWES, 165.32, SUPS; 251,RICOH USA INC LEASE PMTS, 196.43,

SUPS; 252,AT&T, 52.17, UTIL. HWY: 1456,THE SHOP ON 28, 3630.33, SERV; 1457,OK PTS SUPP, 470.60, SUPS; 1458,JOHN DEERE FINANCIAL \*, 348.87, SUPS; 1459, OREILLYS, 153.29, SUPS; 1460, WELDON PTS, 1050.01, SUPS; 1461-206.48; 1462 FINANCIAL \*, 348.87, SUPS; 1459,OREILLYS, 153.29, SUPS; 1460,WELDON PTS, 1050.01, SUPS; 1461-206.48; 1462-2918.38, KSM EXCHANGE, PTS; 1463,WINZER CORP, 1781.73, SUPS; 1464,MHC KENWORTH TULSA, 1212.29, PTS & LBR; 1465,AMERIFLEX HOSE, 345.00, SUPS; 1466,KSM EXCHANGE, 1082.20, PTS; 1467,AIRGAS USA, 259.76, LEASE; 1468,PSO, 715.02, UTIL; 1469,US CELLULAR, 237.12, UTIL; 1470,ONE SOURCE OCCUPATIONAL MEDICINE PC, 343.10, SUPS; 1471,ADVANCED WORKZONE SERV, 5499.84, SUPS; 1472,P&K EQPT, 64.08, PTS; 1473,DUNHAMS ASPHALT SERV, 3119.60; 1474,OREILLYS, 14.72, PTS; 1475,CINTAS CORP NO 2, 41.09, SUPS; 1476,OREILLYS, 220.01, SUPS; 1477,B&J OIL CO INC, 19921.44, FUEL; 1478,AMERIFLEX HOSE, 87.00; 1479,LOCKE SUPP, 25.89, SUPS; 1480,YELLOWHOUSE MACHINERY, 1030.48, PTS; 1481,WELDON PTS, 83.20, SUPS; 1482,XEROX CORP, 45.32, MLY DEED, 1482, FASTENAL, 242, 41 SUBS, 1484, BUILDERS WHOLES ALE F, MADDWA DE SUPP, 105. FEE; 1483,FASTENAL, 346.31, SUPS; 1484,BUILDERS WHOLESALE & HARDWARE SUPP, 106.17, SUPS; 1485,UNIFIRST HOLDINGS, 661.86, SERV; 1486,QUANTIE SALES & SERV, 521.75, SUPS; 1487,OREILLYS, 966.64, SUPS; 1488-2219.73; 1489-4187.28, CONLAN TIRE CO, PTS; 1490-987.46; 1491-85.59, PREMEIR TRUCK GROUP, PTS; 1492,CONLAN TIRE CO, 2796.00, TIRES; 1493,THE PAPER, 40.21, PUB; 1494,MOTION INDUSTRIES PRYOR, 100.11, PTS; 1495-152.34; 1496-4625.00; 1497-529.90; 1498-45.20, FLEETPRIDE INC, PTS; 1499, WADES WRECKER SERV, 473.90; 1500,WELDON PTS, 744.19, TRUCK; 1501,HAMILL METALS, 205.71, SUPS; 1502,P&K EQPT, 143.26, PTS; 1503,NEO ELECTRIC COOP, 158.40, UTIL; 1504,WALKER HARDWARE & LUMBER, 19.47, PTS; 1505,ARMSTRONG BANK, 1400.47, LEASE; 1506, CATERPILLAR FINANCIAL SERV CORP, 5000.00, LEASE; 1507, BILL KNIGHT FORD, 58611.00, VEHICLE.

FF: 587,BOLT FIBER OPTIC SERV, 137.60, UTIL; 588,AT&T FIRST NET MOBILITY, 33.50, UTIL; 589,AT&T, 80.08, UTIL; 590,NEO ELECTRIC COOP, 206.00, UTIL; 591,PENGUIN MANAGEMENT INC\*, 2172.00, FEE; 592,ESO SOLUTIONS, 1895.20, SUB; 593,COMDATA, 708.79, FUEL; 594,OREILLYS, 332.26, SUPS; 595,HAMILL METALS, 175.40, SERV; 596,MYDER LLC, 6660.79, REPAIR; 597,RWD #4, 25.00, UTIL; 598,AMAZON CAPITAL SERV, 2995.32, EQPT;

599,DASH GLOVES INC, 131.80, MEDICAL SUPS; 600,J&J CUSTOM FIRE INC DBA OK FIRE TANKS, 703.70, PTS; 601-341.52; 602-815.05, COMDATA, FUEL; 603,BOLT FIBER OPTIC SERV, 75.99, SERV; 604,AT&T FIRST NET MOBILITY, 40.04, UTIL; 605,MUNICIPAL EMERGENCY SERV, 1478.30, FIREMEN GEAR; 606,RESIDENCE INN MARRIOTT STILLWATER, 2837.12, CLASSES.

STR: 286,SHREDDERS, 37.00, SHREDDER; 287,DIGI SURVEILANCE SYSTEM, 34785.93, CAMERA; 288,DIAMOND DRUGS, 3697.05, MEDICAL SUPS; 289,PFG PERFORMANCE FOOD SERV LITTLE ROCK, 74.02, SUPS; 290,SHREDDERS, 37.00, SHREDDER; 291,VYVE, 67.36, SERV; 292,DDS DENTURES & IMPLANTS SOLUTIONS, 195.00, MEDICAL; 293,LAKELAND OFFICE SYSTEMS, 293.87, COPIES. SSFCA: 525,VISUAL FORCE, 4226.40, EQPT; 526,VANCE MOTORS, JOHN, 44903.00, VEHICLE;

SSFCA: 525,VISUAL FORCE, 4226.40, EQPT; 526,VANCE MOTORS, JOHN, 44903.00, VEHICLE; 527,SHREDDERS, 37.00, SHREDDER; 528,UNITED DOOR, LLC, 140.00, PTS; 529,TURLEY SOLUTIONS & INNOVATIONS, 1500.00, SERV.

Motion made by Commissioner Pierce, seconded by Commissioner Yoder, to Adjourn. Pierce, Yes; Yoder, Yes.

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Approved this May 22, 2023

(SEAL)

**BOARD OF MAYES COUNTY COMMISSIONERS** 

CHAIRMAN

ATTEST:

S/RANDY PIERCE\_\_\_\_\_ MEMBER

S/BRITTANY TRUE-HOWARD COUNTY CLERK S/DARRELL YODER\_\_\_\_\_ MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.